



**COUNCILLOR ANNA ASHFORD-MORTON**

**SUMMARY OF EXPENSES**

	<b>APR - JUN 2019</b>	<b>JUL - SEP 2019</b>	<b>OCT - DEC 2019</b>	<b>JAN - MAR 2020</b>	<b>TOTAL 2019/20</b>
TRAVEL	-	-	485.06	-	485.06
TRAINING & CONFERENCES	-	-	-	-	-
MEALS	-	-	43.13	-	43.13
	-	-	<b>528.19</b>	-	<b>528.19</b>