



**MAYOR DON CLARKE**

**SUMMARY OF EXPENSES**

	<b>APR - JUN 2019</b>	<b>JUL - SEP 2019</b>	<b>OCT - DEC 2019</b>	<b>JAN - MAR 2020</b>	<b>TOTAL 2019/20</b>
TRAVEL	1,255.92	-	1,113.49	-	2,369.41
TRAINING & CONFERENCES	357.17	-	20.86	-	378.03
MEALS	-	-	112.64	-	112.64
	<b>1,613.09</b>	<b>-</b>	<b>1,246.99</b>	<b>-</b>	<b>2,860.08</b>