



**SUMMARY OF EXPENSES
2024-2025**

| | APR-JUN | JUL-SEP | OCT-DEC | JAN-MAR | TOTAL |
|-----------------------------------|------------------|-----------------|-----------------|----------------|------------------|
| MAYOR DON CLARKE | | | | | |
| TRAVEL | \$1103.15 | \$836.47 | \$138.70 | \$0.00 | \$2078.32 |
| TRAINING & CONFERENCES | \$552.50 | \$0.00 | \$0.00 | \$0.00 | \$552.50 |
| MEALS | \$107.85 | \$94.95 | \$0.00 | \$0.00 | \$202.80 |
| TOTAL | \$1763.50 | \$931.42 | \$138.70 | \$0.00 | \$2833.62 |